

# January 2024 Now & Then

## Newsletter of Delegate Area 74 Northern Wisconsin & Upper Peninsula of Michigan

Volume 64

[www.area74.org](http://www.area74.org)

Number 7

Co-Editors: Jeff C. and Michelle Z.

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### Delegate's Corner

“Our Twelfth Step — **carrying the message** — is the **basic service** that the A.A. Fellowship gives; this is our **principal aim** and the **main reason** for our existence. Therefore, A.A. is more than a set of principles; it is a society of alcoholics in **action**. We **must carry the message**, else we ourselves can wither and those who haven't been given the truth may **die**. Hence, an A.A. **service is anything whatever that helps us to reach a fellow sufferer** — ranging all the way from the **Twelfth Step** itself to a ten-cent **phone call** and a **cup of coffee**, and to A.A.'s **General Service Office** for **national and international action**. The **sum total** of all **these services** is our **Third Legacy** of Service. **Services include meeting places, hospital cooperation, and intergroup offices; they mean pamphlets, books, and good publicity** of almost every description. They call for **committees, delegates, trustees, and conferences**. And, not to be forgotten, they need **voluntary money contributions** from within the **Fellowship**.” – AA Service Manual page S1

I attended my first Area Assembly on April 10, 2010 in Three Lakes, WI. I was 14-months sober and the GSR for the Northside Group in Eau Claire, WI. Marty L, now past Delegate, was chair and past delegates Len D., Torv T., Dodie A., Jeff C., and Bob M were all present. Steve H was the current delegate – dressed in a suit, I remember thinking, “how did he get that job, that is so cool.”

There were lots of motions discussed and TABLED – LOL, and out of that Assembly the Structures and Guidelines committee was born passing by a vote of 66-6.

In October of 2023, you elected me to serve as your Panel 74 Delegate and with a bit of anxiety and overwhelmed emotion I thought, “how cool.” This low-bottom, unlikable, unlovable obnoxious drunk is being elected to serve on behalf of Area 74 – what a transformation I've had and what an opportunity you have given me.

I look forward to hearing from you, seeing you, and serving you.

Nicholas Stabenow-Schneider  
Area 74 / Panel 74 Delegate  
Email: [delegate@area74.org](mailto:delegate@area74.org)  
Phone: 414-803-9906

#### Activity:

November 2023: Attended the East Central Regional (ECR) Forum

December 2023: Attended my 1<sup>st</sup> Monthly ECR Delegates Virtual Meeting with the Trustee

December 2023: Received Committee Assignments for the Conference; Finance & Archives

January 2024: Been asked to share on Area 74 and Service at WICYPAA in Oshkosh – hope to see you there!

**FROM THE AREA 74 ALTERNATE DELEGATE/ AREA CHAIR**

Area 74 Alt. Delegate /Chair Report for January 2024 Now & Then

Hello to all! I am honored to serve as your Alt. Delegate /Area chair for 2024/2025

At this time, I have attended The NAAD and Area share virtual meetings that happened in early December and will continue to do through the year. This will be a great resource for me to get settled in as Area Chair. Also, I have reached out to past servant leaders to have go to people that have valuable experience and wisdom. I will be making DCM committee assignments in the first week of January after Lucas updates the incoming DCM District people. Please reach out to me if you have any questions or concerns.

Thank you

Yours in service.

Bill D. Panel 74 Area 74 Alternate Delegate / Area Chair

[altdelegate@area74.org](mailto:altdelegate@area74.org)

920.621.1258

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<b>DATES TO REMEMBER 2024</b>		
2/ 9 – 2/11,2024	Conference Del Past	Area 22 – Muncie, IN
<b>3/2/24</b>	<b>Delegates Workshop</b>	<b>St Stephen Lutheran Church Wausau, WI</b>
<b>3/2/24</b>	<b>Area Comm Mtg</b>	<b>St Stephen Lutheran Church Wausau, WI</b>
<b>3/30/24</b>	<b>Winter Assembly</b>	<b>Quality Inn Rhinelander, WI</b>
4/14-4/20/24	73 <sup>rd</sup> Gen Serv Conf	Brooklyn, NY
<b>5/17-5/19/24</b>	<b>Area 74 Spring Conf</b>	<b>District 13 Ashland, WI</b>
<b>5/18/24</b>	<b>Area 74 Assembly</b>	<b>District 13 Ashland, WI</b>
<b>5/19/24</b>	<b>Area Comm Mtg</b>	<b>District 13 Ashland, WI</b>
6/7-6/9/24	East Central Reg Conf	Michigan State Conv Grand Rapids, MI
<b>8/3/24</b>	<b>Area Comm Mtg (optional)</b>	<b>Virtual</b>
<b>9/13-9/15/24</b>	<b>Area 74 Fall Conf</b>	<b>District 04 Holiday Inn Stevens Point, WI</b>
<b>9/14/24</b>	<b>Area Assembly</b>	<b>District 04 Holiday Inn Stevens Point, WI</b>
<b>9/15/24</b>	<b>Area Comm Mtg</b>	<b>District 04 Holiday Inn Stevens Point, WI</b>
<b>10/12/24</b>	<b>Fall Assembly</b>	<b>Quality Inn Rhinelander, WI</b>
<b>12/7/24</b>	<b>Area Comm Mtg</b>	<b>Virtual</b>

**\*\*NOTE FROM THE DELEGATE:** The servants of Area 74 are excited to provide the **dates for the Area 74 Service Structure**. We are lucky to live in an area that hosts many conferences, workshops and fellowship events. As your trusted servants, we sometimes miss the chance to participate in local events because they conflict with the service events you have entrusted us to conduct. We hope that, by providing the Area 74 service structure dates in early fall; they can be considered as you plan your service and fellowship events for the coming year. We look forward to seeing you.

NOTE FROM CO-EDITORS: We have combined the general events and the Area 74 Service Structure events into one calendar.

**BOLD = AREA 74 events** UNBOLD = General AA events in our area

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ZOOM info for all Area 74 Service Meetings:

Meeting ID: 841 1096 5882

Passcode: 1212144

One tap mobile

+16465588656,,84110965882# US (New York)

+13017158592,,84110965882# US (Washington D.C)

<https://us02web.zoom.us/j/84110965882?pwd=OWJScFNFRmhGSFI4ZEIYbkFYVGY0Zz09>

\*\*\*\*\*

**Send Area 74 Contributions To: Area 74 Treasury**

**PO Box 171 Manistique, MI 49854**

**Very Important!! Please include group number, group name, and address of group location or point of contact**

**If there is only a group name and location, or contact address, please include this.**

**Thank You, Area 74 Treasurer treasurer@area74.org**

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**CHECK WITH YOUR DCMs & OTHER TRUSTED SERVANTS FOR CURRENT INFO****DISTRICT MEETING Jan 2024 LIST**

<b>DIST</b>	<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>LOCATION</b>	
1	Thursday	2nd Thur	6:30 PM	Nativity Lord Parish 2270 S Oneida St Door #4	Green Bay, WI
2	Sunday	2nd Sun	2:00 PM	Emmanuel Church of Christ, 1306 Michigan St.	Oshkosh, WI
3	Thursday	3rd Thur	5:30 PM	Alano Club 1210 E Grand Ave. Zoom info wiaadistrict3.org	Wisconsin Rapids, WI
4	Thursday	1st Thur	7:00 PM	Peace Lutheran Church 293 S. Main St	Amherst, WI
5	Weds	2nd Wed	6:45 PM	Zoom ID 829 0126 1204 PW district05	
6	Thursday	3rd Thur	7:45 PM	Club 76	Chippewa Falls
7	Sunday	3rd Sun	5:00 PM	2111 S. Central Ave	Marshfield, WI
8	Thursday	1st Thur	7:00 PM	Wausau Alano Club 711 McClellan St	Wausau, WI
9	Sunday	1st Sun		NO meeting Scheduled	Suring, WI
10	Saturday	2nd Sat	9:00 AM	1st United Methodist 724 Arbutus contact DCM for Zoom	Rhineland, WI
11				No information Available	
12	Saturday	1st Sat	9:00 AM	Hayward Serenity Club, 10339 S Florida Ave & Zoom	Hayward, WI
13	Monday	1st Mon	6:00 PM	PIRC 410 Lakeshore Dr West	Ashland, WI
14	Sunday	2nd Sun	6:00 PM	New Richmond Alano; 1448 N 4th Street	New Richmond, WI
15				No information Available	
16				No information Available	
17	Sunday	Last Sun	5:00 PM	401 Kimberly	Iron Mountain, WI
18	Saturday	1st Sat	11:00 AM	106 Main St	Ishpeming, MI
19				No information Available	
20	Saturday	1st Sat	11:00 AM	United Methodist Church, 1212 Morrison St	Germfask, MI
21	Tuesday	1st Tues	6:00 PM	Portage Lake United Church, 1400 E. Houghton Ave	Houghton, MI
22	Thursday	1st Thur	5:30 PM	115 Club or Zoom: 399 417 5176 PW 115	Sturgeon Bay, WI
23	Weds	1st Wed	5:00 PM	Spooner Health (Enter ER Door) 1280 Chandler Dr	Spooner, WI
24	Weds	1st Wed	8:00 PM	Alano Club 411 E 2nd St S	Ladysmith, WI

**DISTRICT MEETING Feb 2024 LIST**

<b>DIST</b>	<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>LOCATION</b>	
1	Thursday	2nd Thur	6:30 PM	Nativity Lord Parish 2270 S Oneida St Door #4	Green Bay, WI
2	Sunday	2nd Sun	2:00 PM	Changing Lanes Alano 344 Broadway St	Wrightstown, WI
3	Thursday	3rd Thur	5:30 PM	Alano Club 1210 E Grand Ave. Zoom info wiaadistrict3.org	Wisconsin Rapids, WI
4	Thursday	1st Thur	7:00 PM	Peace Lutheran Church 293 S. Main St	Amherst, WI
5	Weds	2nd Wed	6:45 PM	Zoom ID 829 0126 1204 PW district05	
6	Thursday	3rd Thur	7:45 PM	Club 76	Chippewa Falls
7	Sunday	3rd Sun	5:00 PM	2111 S. Central Ave	Marshfield, WI
8	Thursday	1st Thur	7:00 PM	Wausau Alano Club 711 McClellan St	Wausau, WI
9	Sunday	1st Sun		NO meeting Scheduled	Suring, WI
10	Saturday	2nd Sat	9:00 AM	1st United Methodist 724 Arbutus contact DCM for Zoom	Rhineland, WI
11				No information Available	
12	Saturday	1st Sat	9:00 AM	Hayward Serenity Club, 10339 S Florida Ave & Zoom	Hayward, WI
13	Monday	1st Mon	6:00 PM	PIRC 410 Lakeshore Dr West	Ashland, WI
14	Sunday	2nd Sun	6:00 PM	New Richmond Alano; 1448 N 4th Street	New Richmond, WI
15				No information Available	
16				No information Available	
17	Sunday	Last Sun	5:00 PM	401 Kimberly	Iron Mountain, WI
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20	Saturday	1st Sat	11:00 AM	United Methodist Church, 1212 Morrison St	Germfask, MI
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22	Thursday	1st Thur	5:30 PM	115 Club or Zoom: 399 417 5176 PW 115	Sturgeon Bay, WI
23	Weds	1st Wed	5:00 PM	Spooner Health (Enter ER Door) 1280 Chandler Dr	Spooner, WI
24	Weds	1st Wed	8:00 PM	Alano Club 411 E 2nd St S	Ladysmith, WI

# **Agenda for Area 74 Assembly Saturday, 10/14/23, 8:00 AM Hybrid Zoom**

**7:30 am New GSR and New DCM Orientation**

**8:00 am Welcome and Opening Remarks – Prayer**

**Roll Call** (attendance from sign-in sheet-Secretary was a half hour late. Zoom not known) Registrar, WI Corr, MI Corr, Treatment, PI, Finance, Co Treasurer, Literature. DCMs: Paul Y, DCM 13, DCM 01, Past Delegate Sara P.

**Approval of Minutes** (05/20/23) Unanimous approval

**Area Comments:** Current Delegate -Chairperson of Election

**8:30 a.m. Election**

## **AREA OFFICERS**

1. **Area Delegate:** nominations: Nicholas 32, Bill D. 9, Brent H. 5 **Nicholas elected with 69.5% of the vote**
2. **Area Chair/ Alternate Delegate:** nominations: Bill L. 8, Bill D. 24, Brent H. 13.  
Bill L. withdrew his name- Then, Bill D. 34, Brent H. 13. **Bill D. elected with 72% of the vote**
3. **Area Secretary: Shane R by acclamation.**
4. **Area Registrar: Katie D. by acclamation.**
5. **Area Treasurer: Brent H. by acclamation.**

## **AREA 74 STANDING COMMITTEE CHAIRS**

5. **Archives: Paul Y. by acclamation.**
6. **Corrections: MI & WI (acclamation) MI-Billy K. WI-Hawke M.**
7. **Grapevine: Bryon**
8. **Literature: Mike H. by acclamation**
9. **Public Information (PI): Shane S. by acclamation.**
10. **Now & Then Co-Chairs-Jeff & Michelle**
11. **Treatment & Accessibilities: Adam G. by acclamation.**
12. **Finance** (the committee will caucus for Finance chair later) **2/2 yr terms available:**  
Bill L. 25 votes MaryBeth S. 11 votes Terri B. 9 votes **Bill L. & MaryBeth S. both elected to 2 yr terms.**  
**1/1 year term available: Terri B. by acclamation**
13. **Cooperation with the Professional Community (CPC): Mike M. by acclamation.**
14. **Structures & Guidelines: (2 positions open) Lil R. & James M. by acclamation**

## **Old Business**

Budget-Finance Chair motioned to approve paying 6 overages:

Officers and Committee Chairs exceeding Budget by \$1,579.02  
Treasurer over \$449.00  
Secretary over \$9.70  
Corrections MI over \$252.34  
Corrections WI over 519.30  
Public Info over \$174.34  
Treatment over \$174.34

***Overage Unanimously Approved by the Assembly***

District 13: Motion to amend the 2024 Area 74 Budget

**District 13 MOTION: Area 74 Standing Committee Chair Budgets for 2024 be increased from the current proposed \$700.00 to \$1,000.**

The Area 74 Standing committee chair budget has not increased in many years. Almost every year one or more committee chairs exceed the \$700 limit resulting in the assembly needing to approved the budget overages for service provided. We encourage the Area Committee chairs and their respective committee members to engage in Group and District support of the 12 step work. Rising costs and their efforts need to be considered in this and future budgets. Budget overages can be minimized with this adjustment to the 2024 budget proposed. This motion has been discussed and supported by substantial unanimity of District 13. Respectfully submitted, Sunny L. District 13 DCM

**MOTION passed 36 YES, 2 NO**

More about the Budget: ECR trustee travel & Conference isn't needed in 2024 so the amounts in the Budget for both should be zero, not \$1,000.

**VOTE ON BUDGET-59 TO 0. Unanimously Approved**

**Area 74 2024 Dates to Remember**-passed unanimously 39-0

**New Business:**

Nicholas reported on CAB Conducting Area Business & CAB Reloaded An Area Inventory was taken: Change what we have been doing. Area voted to do things differently. For 2025/2026-Waive what we've been doing and do Conferences differently. In 2024, an AD HOC committee will be formed that will begin reviewing the progress made. Bryon introduced a "sample" Calendar for 2025 Dates to Remember & after some discussion, introduced a

**MOTION: Waive Area 74 Guidelines for 2025/2026 and work with the 2025/2026 Dates to Remember Calendar.** MOTION was 2<sup>nd</sup> and there must be substantial unanimity for its passage. **PASSED UNANIMOUSLY 41-0**

**Conference Updates / Including Bids to Fall 2024**

District 5 – **Fall 2023** Marybeth -Conference expenses for the speaker from New York is the Area's cost. Per Guidelines, District 05 received \$3,000 but they're only giving back \$1,600. District will not absorb the cost.

District 13 - **Spring 2024**- Adam May 17-19 Ashland, WI

District 4 – **Fall 2024**-Sarah September 13-15 Stevens Point, WI

Districts who would like to bid for a Conference in **2025** do not have to plan for the Assembly.

**Floor Motions:**

**Sunny Elected Chair for Structures & Guidelines Committee. Past Delegate Sara P. to Structures & Guidelines Committee Past Delegate Char V. to Finance Committee Past Delegate Derek?**

**\*\*12-09-2023 the last Area 74 Committee Meeting (ACM) for DCM's, Area Officers & Area Committee Chairs**

**\*\* Service Position forms should be filled out by Area 74 INCOMING Service positions.**

**\*\*Time for Connecting of Service Positions past & present. Nicholas called to close the Meeting with the Responsibility Statement.**

## Ask The Delegate:

During my term as Delegate, I will share with you, the Fellowship of Area 74, questions that I get asked each month and my reply. I believe that if one person, group, committee has that question, others will as well.

*“Hello Nicholas,  
My name is alcoholic from WI District \*\*. As our Delegate, it is my sincere hope that you do not intend to foster or assist the request from the Trustees of the Literature Committee by encouraging responses to their questions.*

*This is a clear attempt to circumvent the in-place process by which matters of this sort are voted on at the General Service Conference.*

*I continue to be appalled at the lack of respect each time this sort of thing happens.*

*Sincerely,  
Alcoholic”*

I reached out to this member and requested a follow-up phone call to learn more regarding their thoughts and views – as of the time I’m writing this, we have not spoken.

I emailed the letter and discussion points (see attached letter from GSO and discussion points on Bill’s writings”) to all of Area 74 DCMs after our Area Committee Meeting on December 9<sup>th</sup>. Bryon B, Panel 72 Delegate and I discussed the letter, and we agreed this is how we would proceed. I am hoping to speak with the author of the question to me more at length and my thoughts are as follows; I DO and am having as many discussions as possible with members of Area 74 regarding this topic between now and the General Service Conference in April. I am hoping for groups, districts, and individual members will discuss this letter and share their thoughts at the Delegate’s Workshop on March 2<sup>nd</sup> in Wausau. I intend on hosting 1 or 2 virtual sharing sessions both on this topic and other Conference Agenda Items.

While I am brand new in my role and learning on the job, from my perception this is not an attempt to circumvent the in-place process by which matters of this sort are voted on at the General Service Conference.

Have a question?

Email it to [delegate@area74.org](mailto:delegate@area74.org)

Call / Text 414-803-9906

**PLEASE SEND YOUR 2024 DISTRICT MONTHLY  
MEETING INFORMATION TO  
[AREA74NEWSLETTER@GMAIL.COM](mailto:AREA74NEWSLETTER@GMAIL.COM)  
OR  
PO BOX 192 STURGEON BAY, WI 54235**

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**Invite an Area Committee to Present a Workshop to your District or group!**  
**Ever wondered about why we have committees in Area Service or what these committees do? Have you thought about getting involved in a committee?**  
Learn about how AA works in Corrections, PI (Public Information), CPC (Cooperation with the Professional Community), Grapevine, Literature, and Treatment & Accessibilities. Learn about the role of Archives, Structures & Guidelines, Finance, the Webmaster, and the Now and Then.  
You also get to strengthen your sobriety in AA when you meet new people from other communities who work the AA program.  
All you have to do is ask! Find email addresses for Area 74 Committee Chairs at [area74.org](http://area74.org) under “Directory” “Area Standing Committees”. Help us strengthen our ability to serve AA in Area 74.

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**PLEASE SEND ITEMS, ARTICLES, DISTRICT NEWS, STANDING COMMITTEE ARTICLES, GROUP OPINIONS AND OTHER ITEMS FOR INCLUSION IN THE UPCOMING ISSUES OF YOUR AREA 74 NEWSLETTER**

**Refer to [www.area74.org](http://www.area74.org) for the most up to date info on AA and COVID19 ramifications**

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Please direct all  
communications to:

P.O. Box 459  
Grand Central Station  
New York, NY 10163  
Fax: (212) 870-3003

Dear Friends,

The trustees' Committee on Cooperation with the Professional Community/Treatment and Accessibilities is currently seeking two appointed committee members (ACMs) with relevant military experience to help with the Military Outreach Project. The ACMs will serve a one-year term. The two ACMs will serve as a resource for the committee in developing resources for A.A. members currently serving in the military, veterans, and the professional community.

As you know, the success of our General Service Board rests not only on the capabilities of the trustees themselves but also on the competence of the appointed committee members, corporate board directors, and staff members who actively carry on A.A.'s world services.

Some of the qualities most desirable for this position is:

1. A background in the Armed Forces (United States or Canada).
2. A firm understanding of communication channels within the military.
3. Experience in A.A. service, especially involving military veterans and/or those currently serving.
4. Ability to strategize about how to carry more effectively the A.A. message to members and to the professionals.
5. Familiarity with the Veteran's Administration.
6. Strong writing/editing skills.
7. At least five years of continuous sobriety.
8. The ability to work within the committee structure.

If you know someone who may be interested in serving in this service position, the deadline to submit their resume is **January 15<sup>th</sup>, 2024**. Resume submissions should be forwarded to: [access@aa.org](mailto:access@aa.org).

We greatly appreciate your cooperation in fulfilling this request.

All applicants will be considered, and all will be advised by the secretary of the committee when a selection has been approved by the trustees' Nominating Committee. The Chairperson of the General Service Board will notify the individual chosen. Appointed committee members are appointed for one year, but the term may be extended if needed (maximum four years).

Should the applicant be a past General Service Conference Delegate, they are not eligible to apply for the opening until one year after their last Conference.

We look forward to receiving the resumes of your suggested applicants.

Sincerely yours,



Kelley Coyne , Michael Riley  
Co-Secretaries  
Trustees' Committee on CPC/Treatment and Accessibilities

Encs.: [Procedures for Appointed Committee Members for General Service Board Committees](#); [Resume Sheet for Appointed Committee Members](#)

Please direct all  
communications to:

P.O. Box 459  
Grand Central Station  
New York, NY 10163  
Fax: (212) 870-3003

November 13, 2023

Dear Trusted Servants:

A.A.'s Co-Founder, Bill W., in his 1953 address to the General Service Conference, stated that he did not consider himself the author of *Alcoholics Anonymous*, the Big Book (*Our Great Responsibility*, p. 92). He also alluded to the fact that in the various A.A. literature published prior to his passing, he borrowed heavily from other sources, and that other A.A. members made significant contributions.

On the other hand, addressing the historical context of some of the writings of our Founders, many members in our Fellowship have expressed strong sentiment against any changes in the first 164 pages of *Alcoholics Anonymous*, the Big Book, as well as the Preface, the Forewords, The Doctor's Opinion, Doctor Bob's Nightmare, and the Appendices. In fact, as early as 1995 and most recently in 2022, Advisory Actions designed to protect the above-referenced contents have been passed by the General Service Conference.

In response to a Committee Consideration from the 73rd General Service Conference suggesting that trustees' Literature Committee *seek input from the Fellowship (including but not limited to Area delegate feedback) regarding any possible future changes to literature written by A.A.'s Founders*, the trustees' Literature committee agreed it would be beneficial to gather shared experience from the Fellowship regarding this topic.

We would like to hear from you – the top of the triangle! While we hope that the suggested questions will help to spark thoughtful sharing and discussion, please feel free to add questions that we may not have thought of that you feel may best inform the discussion. Most of all, we are grateful for and thank you for your participation.

In fellowship,

The trustees' Literature Committee (2023-2024)

Attachment: Suggested Questions

## HOW SHOULD WE TREAT A.A. FOUNDERS' WRITINGS

### SUGGESTED QUESTIONS FOR DISCUSSION

1. Do you think that A.A. Founders would object to or embrace revisions to their writings? If yes, why? If not, why?
2. Do you think the Founders' writings are effective in reaching new members? If not, what measures do you think can be taken to resolve this issue?
3. What reasons would you consider for changing our Founders' writings?
4. How do you feel about changing A.A. Founders' writings to replace outdated references?
5. What suggestions do you have for preserving the Founders' writings, along with keeping pace with our current A.A. Society and its future?
6. Should there be a special Conference process for approval of changes to our Founders' writings? (e.g., super, or qualified majority – 75%, and/or 2-year consideration process.)
7. What additional ideas, thoughts or suggestions can you share about changing or not changing the Founders' writings?

*Note: Please be as concise as possible in your responses to the questions.*

2024 Fall Conference list of the activities.

Friday: AA Speaker. Emily -WI.  
Social Hour with Fellowship and Music  
Open Mic and Candy Bar  
AA Movie

Saturday Speakers:  
Alanon-Spencer- MI.  
AA-Josh- OK.  
Banquet featuring Comedy Show and door prizes.  
Ice Cream Social and group game.

Sunday Speaker: Seth- IA

\*\*\* 12 step and big book panels, Literature and Meditation all weekend long

On-line Registration for the Conference is active and can be found on the District 04 web site.  
aawidistrict04.org Look under the Events tab. Full Conference Agenda can be found when you click  
the **Register Online** tab.

OSHKOSH, WI PRESENTS

# WICYPAA XXXI

JANUARY 12-14 2024

**BEST WESTERN WATERFRONT**

CALL (920)-230-1900 TO RESERVE

**\$109<sup>+</sup>/NIGHT**

**PRE  
REG  
\$20**



# YOUR IMAGINATION WILL BE FIRED

QUESTIONS? CONTACT [WICYPAA31@GMAIL.COM](mailto:WICYPAA31@GMAIL.COM)

## GOLDEN TICKET

**NAME** .....

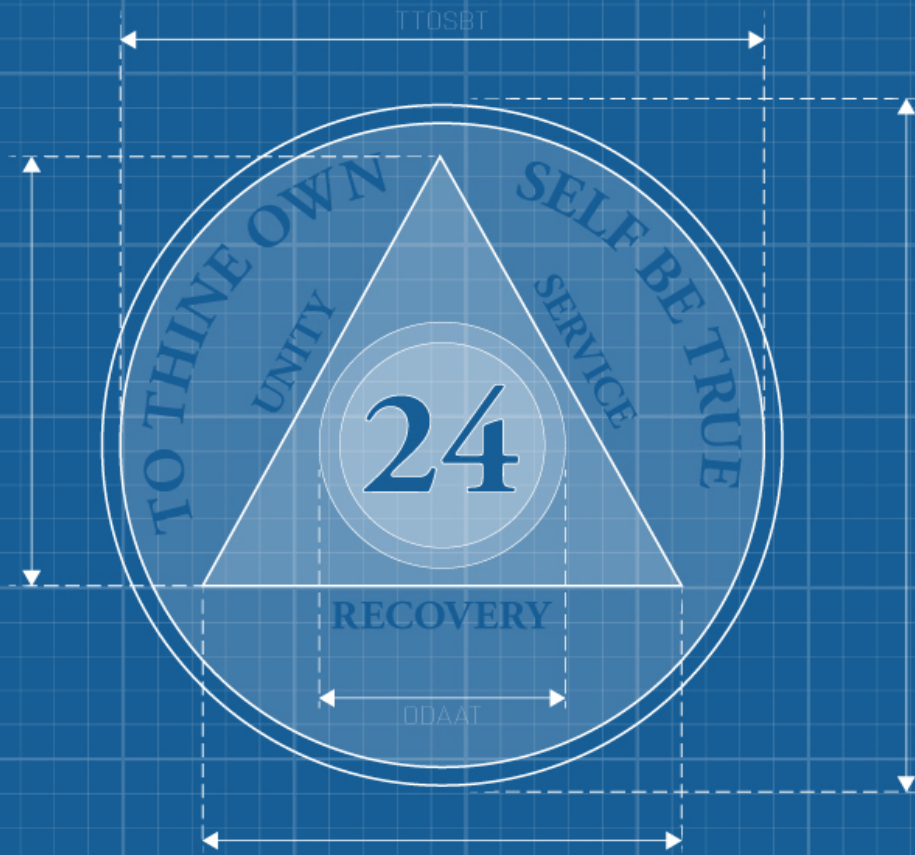
**EMAIL** .....

**PHONE NUMBER** .....

**CITY STATE** .....

**BILL W?**

**ACCESSABILITY  
NEED?**



January 27th, 2024 • Doors Open At 4:30pm

# District 1 INTERGROUP

 Redeemer Lutheran Church • 210 S Oneida St, Green Bay, WI

AA SPEAKER:

→ **EMILY S.** ←

AL-ANON SPEAKER:

→ **LISA V.** ←

**WELCOME & FELLOWSHIP:** 4:30pm - 5:00pm,  
**DINNER:** 5:00pm - 6:00pm  
**COUNTDOWN & RAFFLE DRAWINGS:** 8:00pm

→ Contact **MELANIE B. AT 920-360-9240** For Raffle Donations Or Service Opportunities ←

# Area 22 Northern Indiana

**Cordially Hosts the  
50<sup>th</sup> Annual East Central  
Region Conference of  
Delegates Past & Present  
February 9-11, 2024**

***Courtyard Muncie  
at Horizon Convention Center***

*(45 minutes east of Indianapolis)*  
Courtyard by Marriot Muncie  
601 S. High Street, Muncie, IN 47302  
Hotel Reservation link is available  
at [area22indiana.org](http://area22indiana.org)  
Front Desk: (765) 287-8550

Room rate \$119 plus 12% tax (\$133.28 per night)  
Reservation deadline for the CDPP rate is January 12, 2024

**Use code 2024 CDPP for the group rate**

Online registration at: [www.area22indiana.org](http://www.area22indiana.org)

Mail checks payable to Area 22 Committee,  
PO Box 47, Russiaville, IN 46979



**Registration \$40/Banquet \$40**  
Saturday and Sunday Breakfast Buffet  
available for \$20 each day (please pre-pay)  
Room rates are \$133.28 with tax.  
\$210 per night without the group rate

**Questions:**  
Registration Chair: Jim M. (765) 437-6958  
Panel 73 Delegate: Mike M. (708) 670-4301  
Panel 71 Delegate: Tim B. (219) 789-514

## ***50<sup>th</sup> Annual CDPP Registration Form*** (Please use one registration form per person)

NAME: \_\_\_\_\_

BANQUET ONLY GUEST \$40  FULL NAME ON BADGE Yes  No

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**CHECK ONE:** TRUSTEE  PAST TRUSTEE  DELEGATE  PAST DELEGATE  ALTERNATE DELEGATE   
AREA OFFICER  DCM  OTHER  AREA \_\_\_\_\_ PANEL \_\_\_\_\_

ACCESSIBILITY REQUESTS \_\_\_\_\_

Registration (*no registration fee for non-AA guests*)  \$40 = \_\_\_\_\_

Saturday Morning Breakfast  \$20= \_\_\_\_\_ Sunday Morning Breakfast  \$20= \_\_\_\_\_

Saturday Night Banquet - Italian buffet (*Banquet cutoff date Feb 2, 2024*)  \$40= \_\_\_\_\_

Coffee Donation = \$ \_\_\_\_\_

**TOTAL \$** \_\_\_\_\_

**Mail checks payable to Area 22 Committee, PO Box 47, Russiaville, IN 46979**

# CAME TO BELIEVE GROUP

HELP US: ***CELEBRATE 24 YEARS***

## ***Keep The Date***

**Where:** St. Stephen's Church

512 McClellan St.

Wausau, Wisconsin 54401

**When:** Saturday, March 16, 2024

Dinner from 5:30 – 6:30 p.m.

Main dish provided

**Please bring a dish to pass**

7:00 - 7:30 p.m. Area 74 Service Speaker

TBD

Main Speaker: 7:30-8:30 p.m.

Jeff C. Past Delegate Area 74 Panel 56

From: Sturgeon Bay, WI District 22



**HYBRID EVENT:** call Bob

 **This is a handicap accessible facility**

Contact person: Bob D. (715) 297-7039



Position	First Name	Last Name	email before January 1st	email after January 1st	Phone	Street	City	State	zip
Delegate Panel 74	Nicholas	Stabenow-Schneider	thenjshow@aol.com	delegate@area74.org	414-803-9906	6724 55th Street	Chippewa Falls	WI	54729
Alt Delegate/Area Chair Panel 74	William	Dornaus	bdornaus1@yahoo.com	altdelegate@area74.org	920-621-1258	3905 Tamarack Dr	Green Bay	WI	54313
Secretary	Shane	Renner	<a href="mailto:rensh88@gmail.com">rensh88@gmail.com</a>	secretary@area74.org	715-379-3688	1515 Avenue B	Eau Claire	WI	54703
Registrar	Katie								
Treasurer	Brent	Henslin	brenthenslin99@gmail.com	brenthenslin99@gmail.com	920-809-2095	813 E Harrison St	Appleton	WI	54915
Archives Chair	Paul	Yeager	pj1yeager@gmail.com	pj1yeager@gmail.com	920-590-0406	13897 Pecore Road	Suring	WI	54174
Cooperation Prof Community	Mike	Nuckles	mike.nuckles@twc.com	cpc@area74.org	920-228-2019	481 Security Blvd Unit 4	Green Bay	WI	54313
Corrections Michigan	William	Kangas	wrkangas@aol.com	wrkangas@aol.com	906-362-5754	141 North Birch St	Gwinn	MI	49841
Corrections Wisconsin	Hawk	Mahoney	hawk.mahoney@yahoo.com	hawk.mahoney@yahoo.com	414-861-4295	303 E County Rd. A	Stetsonville	WI	54480
Finance Chair									
Grapevine Chair	Bryon	Bensen	bryonbensen@gmail.com	bryonbensen@gmail.com	715-579-5820	E17341 County Road X	Fall Creek	WI	54742
Literature	Mike	Holland	mikeholland600@gmail.com	literature@area74.org	715-207-9801	613 Maryknoll Ave	Marshfield	WI	54449
Public Information	Shane	Speckien	Saspeckien34@gmail.com	Saspeckien34@gmail.com	715-497-0650	E1900 Cedar Rd	Eau Claire	WI	54701
Structures & Guidelines Chair	Sunny	LaPointe	lapoi013@umn.edu	lapoi013@umn.edu	715-779-9691	36860 W Bresette Hill Rd	Bayfield	WI	54814
Treatment & Accessibilities	Adam	Garland	adamant0130@gmail.com	adamant0130@gmail.com	218-343-9918	PO Box 277	Lake Nabagamon	WI	54849

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**AREA 74 NEWSLETTER SUBSCRIPTIONS**  
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The Now & Then will be emailed to you monthly at no cost\*.

**HARD COPY SUBSCRIPTIONS: (\$25.00 for 12 issues\*\*)**

If you would like to have a hard copy of the Now & Then mailed monthly to your home. Please mail a check made out to CASH along with a completed enrollment form to the following address:

Now & Then  
P.O. Box 192

Sturgeon Bay, WI 54235

**\*Every group and Area Committee Position within Area 74 receives the Now & Then via email at no cost.  
No need for GSRs to subscribe.**

or

***\*\*IF a group, and none of its members, has NO ability to receive a copy electronically, Area 74 will provide a  
hardcopy subscription at no cost to the group***

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